

**St Cuthbert's Church
Earl's Court, SW5**

Sunday 10th June 2018

The Second Sunday after Trinity

11am High Mass



Welcome to St Cuthbert's.

Celebrant and Preacher: Fr Paul Bagott. Deacon: Fr Simon Stokes
Musical Setting of the Mass: Mass of the Quiet Hour by George Oldroyd (1887-1956)
Gloria and Creed and by Merbecke

The First Hymn

Jesus shall reign where'er the sun
Does his successive journeys run,
His kingdom stretch from shore to
shore,
Till moons shall wax and wane no
more.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns:
The prisoners leap to lose their
chains;
The weary find eternal rest,
And all the sons of want are blest.

*If required an organ improvisation takes
place until the censing of the altar is
completed*

Let every creature rise and bring
Peculiar honours to our King,
Angels descend with songs again,
and earth repeat the long Amen.

New English Hymnal 388
Words: Isaac Watts (1674-1748)
Tune: *Truro*. Psalmodia Evangelica
1789

✠In the name of the Father, and of the
Son, and of the Holy Spirit.
All Amen

*The celebrant greets us in the name of
Christ*

The Lord be with you
All and with thy spirit.

*The celebrant introduces the Eucharist and
invites us to confess our sins as we prepare
for the celebration.*

**All Almighty God, our heavenly
Father, we have sinned
against thee
through our own fault
in thought and word and
deed, and in what we have
left undone.
We are heartily sorry
and repent of all our sins. For
thy Son our Lord Jesus
Christ's sake,
forgive us all that is past
and grant that we may serve
thee in newness of life, to the
glory of thy name. Amen.**

*The celebrant declares God's forgiveness in
the words of the absolution*

Kyrie Eleison (sung by choir)

Lord, have mercy
Christ, have mercy
Lord, have mercy

The Gloria in Excelsis

Glory be to God on high,
**All and in earth peace,
goodwill towards men. We praise
thee, we bless thee, we worship thee,
we glorify thee, we give thanks to
thee for thy great glory, O Lord God,
heavenly King, God the Father
almighty. O Lord, the only-begotten**

Son, *Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, ✠in the glory of God the Father. Amen.

The Collect

O Lord, who has taught us that all our doings without charity are nothing worth; send thy Holy Spirit and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues without which whosoever liveth is counted dead before thee, grant this for thine only Son Jesus Christ's sake, who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end.

All **Amen.**

THE LITURGY OF THE WORD

The First Reading – Sit

A Reading from the book of Genesis (Ch 3: 9-15)

But the Lord God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom thou gavest to be with

me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

This is the word of the Lord.

All **Thanks be to God.**

Psalm 130 follows the first reading and is sung by the choir

Out of the deep have I called unto thee, O Lord; Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee; therefore shalt thou be feared. I look for the Lord; my soul doth wait for him; in his word is my trust. My soul fleeth unto the Lord before the morning watch; I say, before the morning watch. O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption. And he shall redeem Israel from all his sins.

The Second Reading

A reading from Second letter of St Paul to the Corinthians

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

(4:13-5:1)

This is the word of the Lord.

All **Thanks be to God.**

The Gospel – Stand

Alleluia, alleluia! alleluia!

All: **Alleluia, alleluia! alleluia!**

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.

All: **Alleluia, alleluia! alleluia!**

We remain standing to hear the gospel.

When the Gospel is announced the reader says:

The Lord be with you

All **and with thy spirit.**

✠A reading from the Holy Gospel according to St Mark

All **Glory be to thee, O Lord.**

And the crowd came together again, so that they could not even eat. And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." And the scribes who came down from Jerusalem said, "He is possessed by Be-el'zebul, and by the prince of demons he casts out the demons." And he called them to him, and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" -- for they had said, "He has an unclean spirit." And his mother and his brothers came; and standing outside they sent to him and

called him. And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking around on those who sat about him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother."

(3: 20-45)

This is the Gospel of the Lord.
All Praise be to thee, O Christ.

Sermon – A Sermon is given. – Sit

The Nicene Creed is sung –Stand

Priest I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord *Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I

believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together *is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, *and the life of the world to come. Amen.

*The prayers of Intercession are offered
At the end of each petition these responses may be used:*

Lord, in thy mercy

All hear our prayer.

After the petition for the departed, the intercessor may say:

Rest eternal grant unto them,
O Lord.

All *And let light perpetual shine upon them.

The celebrant offers prayers in communion with the Saints. At the end we say together:

**Hail, Mary, full of grace,
the Lord is with thee.**

**Blessed art thou among women
and blessed is the fruit of thy womb,
Jesus. Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Amen.**

The celebrant concludes the intercessions with a final prayer, to which we respond: Amen.

Please sit for the notices

**THE LITURGY OF THE
SACRAMENT – STAND**

The peace of the Lord be always with
you

All **and with thy spirit.**

Let us offer one another a sign
of peace.

The Offertory Hymn,

Be still, my soul; the Lord is on thy
side;

Bear patiently the cross of grief or
pain;

Leave to thy God to order and
provide;

In every change He faithful will
remain.

Be still, my soul; thy best, thy
heavenly, Friend

Through thorny ways leads to a
joyful end.

Be still, my soul; thy God doth
undertake

To guide the future as He has the
past.

Thy hope, thy confidence, let nothing
shake;

All now mysterious shall be bright at
last.

Be still, my soul; the waves and
winds still know

His voice who ruled them while He
dwelt below.

Be still, my soul, though dearest
friends depart

And all is darkened in the vale of
tears;

Then shalt thou better know His love,
His heart,

Who comes to soothe thy sorrows
and thy fears.

Be still, my soul; thy Jesus can repay
From His own fulness all He takes
away.

*If required an organ improvisation takes
place until the censuring of the altar is
completed*

Be still, my soul; the hour is
hastening on

When we shall be forever with the
Lord,

When disappointment, grief, and fear
are gone,

Sorrow forgot, love's purest joys
restored.

Be still, my soul; when change and
tears are past,

All safe and blessed we shall meet at
last.

Words: Catharine Amalia Dorothea
von Schlegel, 1752, cento

Tune: *Finlandia*. Jan Sibelius (1865-
1957)

*The Preparation of the Gifts
–Stand*

Pray my brothers and sisters
that our sacrifice may be acceptable to
God the almighty Father.

All **May the Lord accept the
sacrifice at thy hands,
for the praise and glory of his
name, for our good and for
the good of all his holy
Church.**

Prayer over the Gifts:

Grant, O Lord, that the oblation which we consecrate unto thy Name may cleanse us from all our sins: and daily renew us to the attainment of heavenly life ; through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you

All and with thy spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

All It is meet and right so to do.

The celebrant says the preface of the prayer, which praises God for his mighty acts. At the end of the preface the Sanctus is sung by the choir:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The celebrant now recalls the Last Supper and calls the Holy Spirit to come upon the gifts of bread and wine that they may become for us the body and blood of Christ.

The celebrant introduces this acclamation:

Great is the mystery of faith

All Christ has died;

Christ is risen;

Christ will come again.

At the end of the prayer: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses

as we forgive those

who trespass against us,

And lead us not into temptation

but deliver us from evil,

For thine is the kingdom,

the power and the glory

for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei is sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (grant us thy peace).

INVITATION TO COMMUNION

✠Jesus is the Lamb of God
who takes away the sins of the world.
Blessed are those who are called to his
supper.

All **Lord, I am not worthy that
thou shouldest come under
my roof, but speak the word
only and my soul shall be
healed.**

*The celebrant and people receive holy
communion. As the host or chalice is given
the minister says,*

The body of Christ

The blood of Christ

to which we say Amen before we receive.

*Communicant members of other Christian
churches are welcome to receive
communion here. Non-communicants are
warmly invited to the altar for a blessing.*

Anthem:

If ye love me – Thomas Tallis (c1550-
1585)

Post-Communion Prayer – Stand

O Lord, who hast here vouchsafed unto
us to be partakers of thy bounty: grant,
we beseech thee; that we may so
continue to draw near unto the same,
that, growing more and more in grace,
we may attain in the end to everlasting
life; through Jesus Christ our Lord.

Amen.

THE BLESSING

The Lord be with you

All **And with thy spirit**

*The priest gives the blessing with the
final words being:*

...and the blessing of God Almighty,

the ✠Father, the Son and the Holy
Spirit, be upon you and remain with
you always.

All **Amen**

Go in the peace of Christ

All **Thanks be to God.**

SALVE REGINA

We all sing:

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.

Ad te clamamus exsules filii Hevae.

Ad te suspiramus gementes et flentes

in hac lacrimarum valle. Eia ergo,

advocata nostra, illos tuos

Misericordes oculos ad nos

converte. Et Iesum, benedictum

fructum ventris tui, nobis post hoc

exsilium ostende. O clemens, o pia, o

dulcis Virgo Maria.

Pray for us, O holy Mother of God.

**All: That we may be made worthy of
the promises of Christ.**

Let us pray:

Almighty, everlasting God, who by

the co-operation of the Holy Spirit,

didst prepare the body and soul of

the glorious Virgin Mary to become a

dwelling meet for thy Son: grant that,

as we rejoice in her commemoration,

so by her gracious intercession we

may be delivered from everlasting

death. Through Jesus Christ our

Lord.

All: Amen

The final hymn is sung

Who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

Who so beset him round
With dismal stories,
Do but themselves confound-
His strength the more is.
No foes shall stay his might
Though he with giants fight;
He will make good his right
To be a pilgrim.

Since, Lord, Thou dost defend
Us with Thy Spirit,
We know we at the end
Shall life inherit.
Then, fancies, flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

New English Hymnal 372
Words: John Bunyan and Percy
Dearmer
Tune: *Monk's Gate*. English folk song
adapted by Ralph Vaughan Williams

Organ Voluntary

March Nicholas Choveaux (1904-1995)

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Hayward, John Vine, William, Lenora Hammond, David Noakes, Peter Costello, Emily Costello, Jeremy Page, Gill Pierse, Shauna Campbell, Beth Clark, Rachel Birch, Alan Evans, Adelaide Haws, Bill Britton, Bruce Pullman, David Kilpatrick, Frank Retief, Fr Philip Warner, Ruth Stirling, Jacqueline Dyde, Una De Witt, Flora Buchanan, Magda Pacok, Zareyah, Jose Tadeu Dias, Myfanwy Moran, Linda Elgharbawi, Christopher Browne, Sylvie, Suzi Scott, Jean, Richard Uster,

Pray for all the recently departed, among them:

Maura Smith, Ethel Mwetwa, William Jeyes, Neil Simpson, Luz Correa

YEAR'S MIND

Monday 11th June:

Margaret Beames, Francis Sykes Ferand, Clare Kenny

Wednesday 13th June

John Sinclair-Wemyss Arbuthnot, Walter Sidney Kent

Thursday 14th June

Emily Martha Crosti, Frances Tulloch

Friday 15th June

Violet Coney, John Charles Keith McCulloch

Kinsman, Maurice Brinnsmead Latey, Isabel

Pollock, Edith Hilda Sadler, Bertha Thrupp,

Benjamin Tregear

Saturday 16th June

Edwin Knight, Rose Baillie Noble

Sunday 17th June

Maude Fleming, Paul Sterling, Dorothy Stokes

SERVICE THIS WEEK

Services this Sunday, 10th June

The Second Sunday after Trinity

9am Morning Prayer

10am Family Mass

11am Parish Mass

6pm Evening Prayer

Tuesday 12th June:

Feria

9am Morning Prayer

Wednesday 13th June:

St Anthony of Padua

9am Morning Prayer

6pm Evening Prayer

Thursday 14^h June:

Feria

8.30am Morning Prayer (at school)

6.30pm Mass

Friday 15th June:

Feria

Saturday 16th June:

St Richard of Chichester

Services Next Sunday, 17th June:

The Third Sunday of Trinity

10am Family Mass

11am High Mass

NOTICES

Please join us for refreshments at the rear of the church

Banns of Marriage:

Between Juha Adrian Claud Raymond and Carina Marie Boulos, both of this Parish for the third time of asking.

Memory & Passion – St Lazarus Concert

12th June at 7pm – St Paul’s Church, Knightsbridge

www.stpaulknightsbridge.com

AGM of the Philbeach Gardens Residence Association with Organ recital and refreshments 7pm Wednesday 13th June

West Kensington Music Team Saturday 16th June 6pm Tonelli and Aguirre play a selection of Argentinian Music.

Midsummer Party for the Launch of the Crypt Development Project

21st June 2018, 7pm at St Cuthbert’s

The Eve of the Feast of St Peter and Paul Thursday 28th June 7pm Sung Mass followed by a reception.

Meeting of the PCC Sunday 1st July after 11am Mass

Scherzo Chorus concert 5pm Sunday 1st July

Evensong and Benediction Sunday 8th July St Cuthbert’s Church will be hosting a new voluntary choir to sing Evensong once a month. This will be the first service. If you would like to join the choir or the mailing list, please speak to our Director of Music, Quintin Beer.

The Feast of Our Most Holy Redeemer Friday 13th July 7pm High Mass and Procession at Holy Redeemer Church Clerkenwell.

The Festival of Our Lady of Pew Friday 20th July 6.30pm Sung Mass at Westminster Abbey followed by a reception

The Society of Our Lady of Pew Retreat Day Saturday 11th August 10.30am to 2.30pm at Westminster Abbey

The Feast of the Assumption Wednesday 15th August 7pm Sung Mass at Stephen's Church Gloucester Road

Pilgrimage to Walsingham Saturday 25th to Tuesday 28th August with the pilgrimage for Healing and Renewal more details see Fr Paul

The Feast of the Translation of the Relics of St Cuthbert Tuesday 4th September 7pm High Mass, procession of the relics followed by a reception.

Father Bill Kirkpatrick A group of friends of Fr Bill are in the process of creating two films about him – a short documentary and drama (set in 1980's). The group is working with professional film makers and some of the charities inspired by Fr Bill. These films need your support financially and practically. Please speak to Fr Paul for more information.

Co-op Earl's Court Road. Please sign up St Cuthbert's Church to the Co-op reward scheme so one per cent of your total bill contributes towards our fund for the kitchen facilities at the back of the church. You can sign up to nominate us when in the store or via the Co-op Community websit. Phone 0800 023 4708 or us@co-operative.coop.

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Father Paul Bagott

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Visit us at:

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